



Memorandum

To: All Licensed Ambulance Service Directors
From: Charles M. O'Neal, B.A., NREMT-P
Executive Director
Date: December 1, 2008
Re: Ambulance Service Grant Funds

Enclosed, you will find a copy of the Ambulance Service Grant Fund packet that ***has been mailed*** to each County Judge Executive in the Commonwealth of Kentucky. I encourage you to ***go to your County Judge Executive now*** and express to them the needs of your ambulance service and to assist them with completing the application. I emphasize to you that this is a time sensitive document and it must be postmarked no later than December 31, 2008 if you are to be considered eligible for a grant under this cycle.

I also encourage you to assess your capabilities and your needs for transport of bariatric patients in your service area. You should consider utilizing funds from this grant cycle to either create that capability for your service or in lieu of establishing your own capability; you should make certain that you have mutual aid agreements on file with agencies that can assist you by providing bariatric transport. Providers should develop a network of ground resources to assist in transporting bariatric patients as Air National Guard resources are seldom a viable option for providing transport of bariatric patients.

READ THE ATTACHED COVER LETTER THAT WAS SENT TO YOUR JUDGE EXECUTIVE. It will outline additional specific information relative to the grant. I urge you to make certain that your documentation for previous years' expenditures have been filed with our office. As noted in the memorandum to the County Judge Executives, if you have not already submitted the required documentation for purchases made with 2008 funds or with 2007 and 2008 funds combined, please include those with your application. Failure to submit the required documentation within the specified time frame for previous years' expenditures may render an applicant ineligible for this funding cycle.

AGAIN, I REMIND YOU THAT THIS IS A TIME SENSITIVE DOCUMENT. In order to be eligible for funding during this grant cycle, the completed application must be postmarked ***no later than December 31, 2008***. By regulation, applications postmarked after the deadline cannot be considered. Counties will be notified of their award no later than March 1, 2009.

If you have questions regarding the application or the application process, please contact J. Ashley Davis, Deputy Executive Director at 859-256-3571.

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